



(NON-FOOD BOOTH VENDORS)

Juneteenth

Pearson Community Center

Saturday, June 15, 2024

6:00 p.m. – 9:00 p.m.

BOOTH VENDOR APPLICATION & AGREEMENT

Company Name: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Cell: _____ Fax: _____

Email Address: _____

TAX ID# AND Business License# _____

Non Profit ID# _____

SOCIAL MEDIA SOURCES (Facebook, Instagram & Twitter)

ADDRESS

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EXHIBITOR REQUIREMENTS: All applications will be screened for compatibility with this event and the event needs. Application must be filled out completely for consideration. "ALL" vendors with Clark County Parks and Recreation will need to include a photograph of the set-up and products.

PRICING: Prices are available according to the rates on page 2. **Applications are due by May 11, 2024, at 5:00 p.m.** A postmark date of May 5th will **NOT** suffice for applications received on time.

ACCEPTANCE: If accepted, ALL paperwork and full payment must be returned to Pearson Community Center _____ **no later than May 18, 2024, at 5:00p.m.**

SET-UP: Booth footprint **MUST** be within the confines of the area that was designated by Pearson Community Center. Please stay within the marked location provided. If none is given, please confirm with Vendor Coordinator before officially setting up. Note: **NO ELECTRICITY/GENERATORS WILL BE PROVIDED.**

NO STAKING ON PARKGROUNDS!



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BOOTH VENDOR FEE

If application is approved, payment is due by May 18, 2024.

- **Vendor Fee - \$20.00 per space.**
- If there is no payment by May 19, 2024, vendor spot will be forfeited.

Number of spaces requested _____ x \$20 per space = _____

****Tables & Chairs not included. Must provide your own**** Total Due: _____

**Please list below what you will be selling at your booth.
 ALL new vendors with Clark County Parks and Recreation will need to
 include a photograph of your set-up and products.**

VENDORS PLEASE LIST ALL ITEMS TO BE SOLD WITH PRICING.

(All exhibitors must fill out this section)

*Clark County will not allow the sale of merchandise at the event that it offends community standards or depicts illegal drug use or paraphernalia.

ITEMS	PRICE
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
7.	\$
8.	\$
9.	\$
10.	\$



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PAYMENT

Upon Acceptance of the application or by May 17, 2024

- PAYMENT TYPE - CASH, CREDIT CARD, **OR CASHIER CHECK/MONEY ORDER ONLY**
- RETURNED CHECKS – Subject to a \$25.00 insufficient funds fee as well as a \$50.00 re-processing fee for the new payment **NO EXCEPTIONS**

Please make cashier's check or money order payable to:

CLARK COUNTY PARKS & RECREATION or CCRP

Return your completed application and copies of insurance, permits, and additional requirements.

Mail to:

Clark County Parks and Recreation

Pearson Community Center

Attn: Akiyyah Bass

1625 W. Carey Ave., N. Las Vegas, Nevada 89032

Phone: (702) 455-1220

All completed vending applications must be returned to Pearson Community Center no later than 5:00 PM on May 11, 2024. Upon acceptance the deadline for submitting the payment is May 18, 2024.

**** Do not send payment with the application. ****

You will be notified as to if your application is accepted or not and then the payment is due.

Application deadline: May 11, 2024

Any questions or concerns focused on this event or application can be communicated via,

Email: akiyyah.bass@clarkcountynv.gov

Or

Phone: (702) 455-1231



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TERMS AND CONDITIONS FOR ALL VENDORS

1. Vendor shall submit the required paperwork/fees by May 18, 2024, or their vending space may be forfeited (forfeit after May 19, 2024).
2. Vendor is required to be open on June 15, 2024, by 4:45 p.m. and stay for the duration of the entire event.
3. Closing before or staying open after the end of the event is grounds for exclusion from participating at future events.
4. Vendor must post prices in a legible manner and in a visible space on their booth. Vendors will only be allowed to sell items that have been approved in writing by Pearson Community Center.
5. Clark County will not allow the sale of merchandise at the event that offends community standards or depicts illegal drug use or paraphernalia.
6. **SUBLEASING:** Vendor may not sublease their space, unless pre-arranged with Clark County Special Events. Sublease in this use includes renting, sharing, donating or in any way allowing another company or person to display or advertise in an exhibitor's space.
7. **INDEMNIFICATION:** Contractor agrees, by signing below, regardless of coverage under any insurance policy, to pay all costs necessary to indemnify, defend and hold Clark County and/or the Las Vegas Metropolitan Police Department (as applicable) harmless from all claims, demands, losses, actions, attorney's fees, cost and expenses based on or arising out of any acts, errors, omissions, fault, or negligence of contractor or its principals, employees, subcontractors or other agents while performing services under this contract.
8. **SALES TAX:** Nevada State Law states that all vendors must pay sales tax on goods sold in Nevada. Vendors are responsible for keeping track of their sales and paying current applicable Nevada State Sales Tax at the end of the event. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Clark County is not liable and will not refund fees. NO EXCEPTIONS. Any questions should be directed to Nevada's Department of Taxation at 702-486-2300. Anyone failing to pay taxes will be prohibited from vending in future events.
9. **Consumption of alcoholic beverages or controlled substances by vendors at their booth is prohibited.** Under no circumstances are controlled substances allowed on the event site. Anyone with controlled substances in their possession on the event site is subject to immediate expulsion and /or arrest.



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10. No animals allowed –please leave your pets at home. Certified service animals accepted. Failure to comply will mean expulsion from future events
11. Set-up information will be e-mailed to you upon acceptance.
12. Vendors must provide their own tents, tables, chairs, shade cover/tent, lights, etc.
13. No political signs are permitted.
14. No carts or motorized vehicles during event hours **without prior approval from Clark County.**
15. Vendors must be completely off park grounds immediately following the event. Failure to comply will result in potential expulsion from future Clark County events.
16. No tents larger than 20' x 20' are permitted. Spots are 10' x 10'.



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SUBMISSION OF THIS APPLICATION AND PAYMENT OF FEE DOES NOT GUARANTEE A SPACE.

I HAVE READ THIS ENTIRE APPLICATION AND SHALL COMPLY WITH ALL TERMS AND CONDITIONS.

Business Name: _____

Date: _____

Name: _____

Date: _____

Signature: _____



